

Seymour Ambulance Association
Monthly Membership Meeting
Sunday, March 3, 2024 at 7 p.m.

Agenda
In-Person Only

1. Call to Order
2. Pledge
3. Approval of Minutes
4. Directors' Report
5. Chief's Report
6. Deputy Chief's Report
7. Assistant Chief's Report
8. Training Coordinator's Report
9. Officers' Report
10. Committee Reports
 - a. New Membership
 - b. Fundraising
 - c. Bylaws
 - d. Social
 - e. House & Grounds
11. New Business
12. Old Business
13. Recognition
14. Adjourn

Respectfully Submitted,

Danielle Johnson
02/27/2024