Seymour Ambulance Association

Membership Meeting

Sunday, November 3, 2024 at 7:00pm

Agenda

In-Person and Teams

- 1. Call to Order
- 2. Pledge
- 3. Approval of Minutes
- 4. Directors' Report
- 5. Chief's Report
- 6. Deputy Chief's Report
- 7. Assistant Chief's Report
- 8. Training Coordinator's Report
- 9. Officers' Report
- 10. Committee Reports
 - a. New Membership
 - b. Fundraising
 - c. Bylaws
 - d. Social
 - e. House & Grounds
- 11. New Business
- 12. Old Business
- 13. Recognition
- 14. Adjourn

Respectfully Submitted,

Mel DeBlasio 10/20/2024