#### Seymour Ambulance Association

# Membership Meeting

# Sunday, January 12, 2025 at 7:00pm

#### Agenda

### In-Person and Teams

- 1. Call to Order
- 2. Pledge
- 3. Approval of Minutes
- 4. Directors' Report
- 5. Chief's Report
- 6. Deputy Chief's Report
- 7. Assistant Chief's Report
- 8. Training Coordinator's Report
- 9. Officers' Report
- 10. Committee Reports
  - a. New Membership
    - b. Fundraising
    - c. Bylaws
    - d. Social
    - e. House & Grounds
- 11. New Business
- 12. Old Business
- 13. Recognition
- 14. Adjourn

Respectfully Submitted,

Mel DeBlasio 1/07/2025